

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Bruce Siegmund
3102 Bienville Ave
RUSTON, LA 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alderman, Ward 5
RUSTON, LA
71270

OFFICE USE ONLY

amended
30P 11/14
14006719

14006719

3. Date of

Primary 11/4/2014

This report covers from 1/1/2014 through 10/2/2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank
RUSTON, LA

7. Full Name and Address of Treasurer

Bruce Siegmund
3102 Bienville Ave
RUSTON, LA
71270

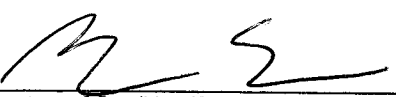
Amendments numbered by you were blank and had no information on them.

9. Name of Person Preparing Report

Daytime Telephone Bruce Siegmund 318-614-4352

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of November, 2014


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-614-4352
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

2014 NOV 10 AM 10:28

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14006719

1. Qualifying Name and Address of Candidate <u>Bruce Siegmund</u> <u>Alderman Ward 5</u> <u>3102 Bienville Ave</u> <u>RUSTON, LA 71270</u>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <u>Alderman, Ward 5</u> <u>RUSTON, LA 71270</u>
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OFFICE USE ONLY

11/14
30 P
10/3
RTF 10/1

3. Date of Primary <u>11/4/2014</u>
This report covers from <u>11/1/2014</u> through <u>10/2/2014</u>

4. Type of Report:	
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:	
<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid
<input type="checkbox"/> Unopposed	

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <u>Chase Bank</u> <u>RUSTON, LA</u> <u>71270</u>	7. Full Name and Address of Treasurer <u>Bruce Siegmund</u> <u>3102 Bienville Ave</u> <u>RUSTON, LA</u> <u>71270</u>
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Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Daytime Telephone <u>Bruce Siegmund 318-614-4352</u>
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10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of October, 2014.

[Signature] 318-614-4352
Signature of Candidate/Chairperson Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Same
Signature of Treasurer Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

none

7 AM 9:01

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 900
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 900
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	\$2,789.49
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$3,689.49

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$3,151.23
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$3,151.23

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <i>Plus</i> total receipts this period (Line 8 above)	\$3,689.49
16. <i>Less</i> total disbursements this period (Line 13 above)	3,151.23
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	\$538.26

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Bruce Siegmund Joseph Siegmund 9505 Northpointe Blvd, #3019 SPRING, TX 77379 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	9/5/2014	\$ 200	\$ 200
Altec LLC plumbing 418 Tarbutton Rd. RUSTON, LA 71270 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	9/18/2014	\$ 200	\$ 200
David Wheeler 206 S. Chartagva Rd. RUSTON, LA 71270 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	9/21/2014	\$ 50	\$ 50
Ruston Rentals P.O. Box 57 RUSTON, LA 71273 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	9/29/2014	\$ 200	\$ 200
Susan Siegmund 7080 W. 85th St. Los Angeles, CA 90045-2625 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u>	10/1/2014	\$ 250	\$ 250
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$ 900 N/A	
5. TOTAL (complete only on last page of this schedule)		\$ 900 N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>none</u> TOTAL (complete only on last page of this schedule) <u>none</u>			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <div style="font-size: 1.2em; font-family: cursive;">Bruce Siegmund (self)</div>	2. a. Date* <u>8/25/2014</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,789.49</u> d. Balance due. \$ <u>2,789.49</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>N/A</u></small>
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3. Endorsers/Guarantors <div style="font-size: 1.2em; font-family: cursive;">none</div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center; font-size: 0.8em;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										

<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>
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1. Name and address of lender <div style="font-size: 1.2em; font-family: cursive;">N/A</div>	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due. \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
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3. Endorsers/Guarantors <div style="font-size: 1.2em; font-family: cursive;">N/A</div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center; font-size: 0.8em;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
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Date										

<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Lincoln Parish Clerk of Court RUSTON, LA 71270	8/20/14	Qualifying	\$75
Rapid Signs, LLC 120 W. Railroad Ave RUSTON, LA 71270	8/25/14	Signs	\$714.49
Chase Bank RUSTON, LA	8/25/14	check charges	\$18.95
Rapid Signs 120 W. Railroad Ave RUSTON, LA 71270	8/28/14	Push cards	\$252.30
Tommy's Tees 2305 S. Service Rd. RUSTON, LA 71270	9/4/14	T-shirts	\$535.59
Tommy's Tees 2305 S. Service Rd. RUSTON, LA 71270	9/18/14	Push cards	\$459.56
RUSTON chamber of Commerce RUSTON, LA	9/22/14	Table reservation for event	\$25
RUSTON Daily Leader RUSTON, LA 71270	9/25/14	Advertising	\$121.50
Tommy's Tees see above	10/1/14	Signs	\$948.84
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$3,151.23